

OFFICIAL  
ENTRY  
FORM

2009

NATIONAL  
FINALS

# Showstopper

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PLEASE PRINT AND COMPLETE ALL QUESTIONS • USE A SEPARATE FORM FOR EACH ENTRY • IF MORE ENTRY FORMS ARE NEEDED, PLEASE DUPLICATE

CHECK ONE:  EAST COAST (ENTRY DEADLINE JUNE 1, 2008)  MID-AMERICA (ENTRY DEADLINE JUNE 15, 2008)  WEST COAST (ENTRY DEADLINE JUNE 15, 2008)

CHECK ONE:  SOLO  DUET/TRIO  SMALL GROUP (4-9 DANCERS)  LARGE GROUP (10-19 DANCERS)  SUPER GROUP (20+ DANCERS)

COMPETITION THAT YOU WON; LOCATION AND DATE: \_\_\_\_\_

(DUETS/TRIOS AND GROUPS: PLEASE USE BACK TO LIST DANCERS' NAMES AND BIRTHDATES)

STUDIO NAME \_\_\_\_\_

STUDIO MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DAYTIME CONTACT # (\_\_\_\_\_) \_\_\_\_\_

FAX (\_\_\_\_\_) \_\_\_\_\_

TEACHER'S NAME \_\_\_\_\_

TEACHER'S EMAIL \_\_\_\_\_

I authorize my students to purchase a copy on DVD of the routines in which they perform.

Yes  No

RECREATIONAL DIVISION (3 HOURS OR LESS OF CLASSES PER WEEK)

COMPETITIVE DIVISION

MUSICAL THEATER

JAZZ

LYRICAL JAZZ - MODERN

ACROBATIC DANCE

CLOGGING

FOLKLORIC

SONG & DANCE

ALL MALE (GROUPS ONLY)

CHEERLEADING (GROUPS ONLY)

CHARACTER ROUTINE \_\_\_\_\_  
(CHARACTER PORTRAYED)

TEACHER'S SOLO \_\_\_\_\_

TEACHER'S DUET/TRIO \_\_\_\_\_

TEACHER'S GROUP \_\_\_\_\_  
(DANCE CATEGORIES)

HIP HOP

BALLET

POINTE

TAP

POM PON

OPEN

BATON

PRODUCTION  
(SUPER GROUPS ONLY)

SOLOISTS ONLY - COMPLETE THIS BOX

NAME \_\_\_\_\_

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

DANCER'S EMAIL \_\_\_\_\_  
(If independent - submit address):

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SPECIAL AWARD (Check if entering)  PHOTOGENIC AWARD

ENTRY FEES: \$110 FOR EACH SOLO \_\_\_\_\_

\$122 FOR EACH DUET/TRIO \_\_\_\_\_

\$53 PER PERSON FOR GROUPS \_\_\_\_\_

\$25 TO ENTER PHOTOGENIC (MAXIMUM 2 PHOTOS) \_\_\_\_\_

TOTAL ENTRY FEE ENCLOSED \$ \_\_\_\_\_

PAYMENT OPTIONS: (Check or credit card)

Mail to **Showstopper**, 3660 Old Kings Highway, Murrells Inlet, SC 29576  
or Fax to (843) 357-3579



CARD NUMBER \_\_\_\_\_ EXPIRATION \_\_\_\_/\_\_\_\_

SIGNATURE \_\_\_\_\_

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Any performer competing in a dance competition takes certain inherent risks. These include, but are not limited to sprains, bruises, pulled muscles and broken bones. Participation in this competition indicates the acceptance of such risks by performers. Therefore we the undersigned will not hold Showstopper® Inc; Showstopper American Dance Championships® or any of its officers, directors, officials, staff or employees responsible for injuries, illnesses, or damages sustained while participating in any activity related to a Showstopper® Competition.

NAME OF MUSIC OR ROUTINE:

SIGNATURE OF CONTESTANT (OR PERSON LEGALLY RESPONSIBLE):

